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## **Cabinet Member (Children and Young People)**

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### **Time and Date**

1.00 pm on Monday, 7th October, 2019

### **Place**

Diamond Room 1 - Council House

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### **Public Business**

1. **Apologies**
2. **Declarations of Interests**
3. **Minutes** (Pages 3 - 6)
  - (a) To agree the minutes of the meeting held on 4<sup>th</sup> February, 2019
  - (b) Matters Arising
4. **Children's Services Social Care Complaints and Representations Annual Report 2018/19** (Pages 7 - 42)

Report of the Deputy Chief Executive (People)
5. **Outstanding Issues Report**

There are no outstanding issues
6. **Any Other Business**

To consider any other items of business which the Cabinet Member decides to take as a matter of urgency because of the special circumstances involved.

### **Private Business**

Nil

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Martin Yardley, Deputy Chief Executive (Place), Council House Coventry

Friday, 27 September 2019

Note: The person to contact about the agenda and documents for this meeting is Usha Patel, Governance Services Tel: 024 7697 2301

Membership: Councillor: B Gittins (Deputy Cabinet Member) and P Seaman (Cabinet Member)

By invitation: Councillor J Lepoidevin (Shadow Cabinet Member)

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting  
OR if you would like this information in another format or  
language please contact us.

**Usha Patel**

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